



#17
3/26/03
T.M.
PATENT

Docket No. 247P1US(C)

IN THE UNITED STATES PATENT AND TRADE MARK OFFICE

In re application of:)

Meho Karalic)

Serial No.: 09/414,483)

Filed: 10/08/99)

For: BUILDING COMPONENTS AND)
METHOD OF MAKING SAME)

Examiner: Yvonne Michele Horton

Art Unit: 3635

Petition to Extend Time Under
37 C.F.R. § 1.136(a)

Commissioner of Patents and Trademarks
Washington, D.C.
U.S.A. 20231

September 25, 2002

Dear Sir:

Applicant petitions the Commissioner of Patents and Trademarks to extend the time for response to the Office Action dated March 26, 2002 for three months, to September 26, 2002.

My cheque for \$460.00 in payment of the prescribed extension fee is submitted herewith.

Two further copies of this request are submitted herewith.

Respectfully submitted,


Brian M. Long

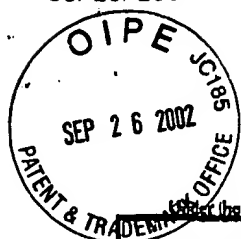
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Approved for use through 10/31/2002. OMB 065-0032
 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
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PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

247P1US(C)

CLAIMS AS FILED - PART I

(Column 1)

(Column 2)

SMALL ENTITY

OR

OTHER THAN
SMALL ENTITY

| FOR | NUMBER FILED | NUMBER EXTRA |
|---|---------------|--------------|
| BASIC FEE (37 CFR 1.14(a)) | | |
| TOTAL CLAIMS (37 CFR 1.14(c)) | 14 minus 20 = | 0 |
| INDEPENDENT CLAIMS (37 CFR 1.14(b)) | 3 minus 3 = | 0 |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.14(d)) | | |

| RATE | FEE |
|-------|-----|
| | \$ |
| x \$ | = |
| x | = |
| + | = |
| TOTAL | |

| RATE | FEE |
|-------|-----|
| | \$ |
| x \$ | = |
| x | = |
| + | = |
| TOTAL | |

* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

(Column 1)

(Column 2)

(Column 3)

SMALL ENTITY

OR

OTHER THAN
SMALL ENTITY

| AMENDMENT A | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|---|----------------------------------|------------------------------------|---------------|
| Total (37 CFR 1.14(c)) | Minus | ** | = |
| Independent (37 CFR 1.14(b)) | Minus | *** | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.14(d)) | | | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| x \$ | = |
| x | = |
| + | = |
| TOTAL | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| x \$ | = |
| x | = |
| + | = |
| TOTAL | |

| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|---|----------------------------------|------------------------------------|---------------|
| Total (37 CFR 1.14(c)) | 28 Minus | 21 | = 7 |
| Independent (37 CFR 1.14(b)) | 6 Minus | 3 | = 3 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.14(d)) | | | |

| RATE | ADDITIONAL FEE |
|-----------|----------------|
| x \$ 9.00 | = \$ 63.00 |
| x 42.00 | = \$ 126.00 |
| + | = |
| TOTAL | \$ 189.00 |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| x \$ | = |
| x | = |
| + | = |
| TOTAL | |

| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|---|----------------------------------|------------------------------------|---------------|
| Total (37 CFR 1.14(c)) | Minus | ** | = |
| Independent (37 CFR 1.14(b)) | Minus | *** | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.14(d)) | | | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| x \$ | = |
| x | = |
| + | = |
| TOTAL | |

| RATE | ADDITIONAL FEE |
|-------|----------------|
| x \$ | = |
| x | = |
| + | = |
| TOTAL | |

* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

Duration Statement: This form is estimated to take 10 minutes to complete. Time will vary depending upon the needs of the individual case.
 Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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